

AGENDA SUMMARY- PLANNING COMMISSION MEETING

George Fina Building 314 Edmond Rd Northwest

Monday, June 7th 2021, 6:00pm

1. CALL TO ORDER- Chairman
2. ROLL CALL- City Secretary
3. CONSENT AGENDA- All items on the consent agenda are non-controversial and may be approved by one motion for items.
 - a. Approval of Minutes for the Planning Commission meeting held May 3rd 2021.
4. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA
5. HEARING OF CITIZENS- Topics to include those items not listed in the agenda.
6. BUSINESS ITEMS:
 - a) Swearing in of Patrick Scott for Planning Commission
 - b) Discussion, consideration, and possible action of Planning Commission Chairman
 - c) Conduct a Public Hearing on a formal rezone application from A-1 (Agriculture) to C-2 (General Commercial), requested by Salley LLC at the following described property: **CORNMAN PROPERTIES NO 1 LOT 1 BLK 1.** (Property directly east of 318 Edmond Rd NE)
 - d) Discussion, consideration, and possible action on a formal rezone application from A-1 (Agriculture) to C-2 (General Commercial) requested by Salley LLC at the following described property: See above for full legal description.
 - e) Conduct a Public Hearing on a formal rezone application from A-1 (Agriculture) to RE (2.5 Acre minimum), requested by 65 Land Run LLC at the following described property: **A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FOURTEEN (14) NORTH, RANGE SIX (6) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE/4) OF SAID SECTION THIRTY SIX (36); THENCE S 00°12'24" W A DISTANCE OF 1325.40 FEET; THENCE S 89°54'42" W A DISTANCE OF 2322.77 FEET; THENCE N 00°07'30" W A DISTANCE OF 661.95 FEET; THENCE N 89°53'36" E A DISTANCE OF 661.60 FEET; THENCE N 00°07'30" W A DISTANCE OF 662.16 FEET; THENCE N 89°52'30" E A DISTANCE OF 1668.84 FEET TO THE POINT OF BEGINNING, SAID PROPERTY CONTAINING 60.70 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHTS-OF-WAY OF RECORD.** (South West Corner of Frisco and Edmond Road)
 - f) Discussion, consideration, and possible action on a formal rezone application from A-1 (Agriculture) to RE (Residential 2.5 Acre minimum), requested by 65 Land Run LLC at the following described property: See above for full legal description.
 - g) Conduct a Public Hearing on a formal rezone application from A-1 (Agriculture) to RE (2.5 Acre minimum) to requested by Michael Mason at the following described property: **A TRACT OF PARCEL OF LAND SITUATED IN THE NORTH HALF (N/2) OF GOVERNMENT LOT ONE 1 (SECTION NINETEEN (19), TOWNSHIP FOURTEEN (14) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 324.06 FEET EAST OF THE**

NORTHWEST CORNER OF SAID GOVERNMENT LOT 1, OF SECTION 19 TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE INDIAN MERIDIAN, THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 324.06 FEET; THENCE NORTH A DISTANCE PF 660 FEET; THENCE WEST A DISTANCE OF 324.06 FEET; THENCE NORTH AS DISTANCE OF 660 FEET TO THE POINT OF BEGINNING, CONTAINING 4.961 ACRES, MORE OR LESS. (3050 Apache Rd NW)

- h) Discussion, consideration, and possible action on a formal rezone application from A-1 (Agriculture) to RE (2.5 Acre minimum) requested by Michael Mason at the following described property: See above for full legal description.
- i) Conduct a Public Hearing on a formal Short Form Subdivision requested by Michael Mason at the following described property: **A TRACT OF PARCEL OF LAND SITUATED IN THE NORTH HALF (N/2) OF GOVERNMENT LOT ONE 1 (SECTION NINETEEN (19), TOWNSHIP FOURTEEN (14) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 324.06 FEET EAST OF THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 1, OF SECTION 19 TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE INDIAN MERIDIAN, THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 324.06 FEET; THENCE NORTH A DISTANCE PF 660 FEET; THENCE WEST A DISTANCE OF 324.06 FEET; THENCE NORTH AS DISTANCE OF 660 FEET TO THE POINT OF BEGINNING, CONTAINING 4.961 ACRES, MORE OR LESS. (3050 Apache Rd NW)**
- j) Discussion, consideration, and possible action on a formal Short Form Subdivision requested by Michael Mason at the following described property: See above for full legal description.

NEW BUSINESS

- a. "New Business," as used herein shall mean any matter not known about or which could not have been reasonable foreseen prior to the time of posting. (25 O.S. 311 a9)

7. ADMINISTRATION REPORT

8. COMMISSIONER'S COMMENTS

9. ADJOURN- Chairman

All regular meetings of the City Council of Piedmont for the 2020, calendar year were set on December 7th, 2020. This agenda was posted at the Piedmont Civic Center – Front door, as of June 2nd, 2021. The above Agenda was posted on the City of Piedmont Website as of June 2nd, 2021, at 5:00pm.

Posted by the Community Development Director _____