

**CITY OF PIEDMONT**  
**AMENDED MEETING OF THE PIEDMONT PLANNING COMMISSION**  
**GEORGE FINA MUNICIPAL BUILDING - 314 EDMOND ROAD NORTHWEST**  
**Monday, March 6<sup>th</sup>, 2023 at 6:00 pm**

1. **CALL TO ORDER** - Chairman
2. **ROLL CALL** - City Clerk or City Secretary
3. **CONSENT AGENDA** - All items on the consent agenda are non-controversial and may be approved by one motion for items.
  - A. Approval of Regular Meeting Minutes on February 6<sup>th</sup>, 2023.
  - B. Approval of Special Meeting Minutes on February 21<sup>st</sup>, 2023.
4. **HEARING OF CITIZENS**- Topics to include those items *not listed in the agenda*.
5. **BUSINESS ITEMS** –
  - A. Discussion, consideration, and possible action on the administrative rezoning of a part of the Southeast Quarter of the Southeast Quarter (SE/4 SE/4) of Section Twenty-Nine (29), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian Canadian County, Oklahoma described as follows: Commencing at the Southeast Corner of said SE/4 SE/4; Thence S 89° 32' 36" W along the South line of said SE/4 a distance of 478.04 feet to the point or place of beginning; Thence continuing S 89° 32' 36" W along said South line a distance of 107.91 feet; Thence N 00° 05' 32" E a distance of 365.07 feet; thence N 89° 54' 28" W a distant of 237.90 feet; thence N 00° 05' 32" E a distance of 952.44 feet to the North line of said SE/4 SE/4; Thence S 89° 30' 51" E along said North line a distance of 474.21 feet; thence S 00° 01' 02" W a distance of 957.22 feet; thence N 89° 54' 28" W a distance of 130.00 feet; Thence S 00° 01' 02" E a distance of 364.03 feet to the point or place of beginning. (¼ of a mile West of Piedmont Road on the North side of Edmond Road) from C-2 (General Commercial) to a PUD (Planned Unit Development) AKA Haven Phase II.

**MOTION**

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***MOTION TO OPEN PUBLIC HEARING***

- B. Discussion, consideration, and possible action on the rezoning of Blugil Lake Addition.

***MOTION TO CLOSE PUBLIC HEARING***

- B2. Discussion, consideration, and possible action on the rezoning of Blugil Lake Addition.

**MOTION**

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**C. Discussion on changing the road paving standards from 5 inches to 6 inches.**

**D. Discussion on improving water runoff for subdivisions.**

**6. NEW BUSINESS**

- a. “New Business,” as used herein shall mean any matter not known about or which could not have been reasonable foreseen prior to the time of posting. (25 O.S. 311 a9)

**7. ADMINISTRATION REPORT**

**8. COMMISSIONER’S COMMENTS**

**9. ADJOURN- Chairman**

*All regular meetings of the City Council of Piedmont for the 2023 calendar year were set on December 1<sup>st</sup>, 2022. This agenda was posted at the Piedmont Civic Center – Front door, as of March 3<sup>rd</sup>, 2023. The above Agenda was posted on the City of Piedmont Website as of March 3<sup>rd</sup>, 2023 at 5:00pm.*

*In reviewing and responding to any agenda item, the Planning Commission may, in whole or in part, adopt, approve, conditionally approve, ratify, deny, defer, amend, strike or continue any agenda item. When more information is needed to act on an item, Planning Commission may refer the matter to the City Manager, to the Municipal Counselor, or to a board or commission for additional study. Items may be deferred or continued indefinitely or to a specific date or stricken from the agenda entirely*

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**Jennifer Smith, City Clerk**