

**AGENDA SUMMARY- PLANNING COMMISSION MEETING**  
**Piedmont Civic Center**  
**314 Edmond Road Northwest**  
**Monday, October 1, 2018 at 6:30 PM**

1. CALL TO ORDER- Chairman
2. ROLL CALL- City Secretary
3. CONSENT AGENDA- All items on the consent agenda are non-controversial and may be approved by one motion for items.
  - a. Approval of Minutes for the Planning Commission meeting held August 6, 2018.  
**(PAGE 5-10)**
4. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA
5. HEARING OF CITIZENS- Topics to include those items not listed in the agenda.
6. BUSINESS ITEMS
  - a. CONDUCT A PUBLIC HEARING TO CONSIDER A FORMAL REZONING APPLICATION, REQUESTED BY RHONDA HOWARD, FROM THE ZONING DISTRICT A-1 (AGRICULTURE DISTRICT) TO ZONING DISTRICT RE-2 (RURAL RESIDENTIAL, MEDIUM DISTRICT) ON THE FOLLOWING DESCRIBED PROPERTY (Also known as 1215 Craig Dr NW)  
**(PAGE 11-17):**  
  
A tract of land in the Northeast Quarter (NE/4) of Section Thirty-two (32), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows:  
  
Beginning at the point 1207.5 feet North and 550 feet East of the Southwest corner of the NE/4 of said Section 32; thence North parallel to the West line of said Quarter a distance of 360 feet; thence East parallel to the South line of said Quarter a distance of 110 feet; thence South a distance of 360 feet; thence West a distance of 110 feet to the point of beginning.
- b. MOTION TO CLOSE PUBLIC HEARING
- b. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ON A FORMAL REZONING APPLICATION, REQUESTED BY RHONDA

HOWARD, FROM THE ZONING DISTRICT A-1 (AGRICULTURE DISTRICT) TO ZONING DISTRICT RE-2 (RURAL RESIDENTIAL, MEDIUM DISTRICT) ON THE FOLLOWING DESCRIBED PROPERTY (Also known as 1215 Craig Dr NW):

See above for full legal description

- c. CONDUCT A PUBLIC HEARING TO CONSIDER A PROPOSED PRELIMINARY PLAT, SUBMITTED BY PHIL BOEVERS, FOR AUTUMN CHASE AT TOWN CENTRAL PHASE II AT THE FOLLOWING DESCRIBED PROPERTY (PAGE 17-87):

A tract of land in the Northeast Quarter (NE/4) and Northwest Quarter (NW/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: BEGINNING at the Northwest corner of said Northeast Quarter (NE/4); Thence N 89.38'48" E along the North line of said Northeast Quarter (NE/4), (Basis of Bearing), a distance of 333.56 feet; Thence S 00°00'12" E a distance of 529.44 feet; Thence S 45°00'72" E a distance of 35.36 feet; Thence S 00°00'72" E a distance of 50.00 feet; Thence S 44°59'48" W a distance of 35.36 feet; Thence S 00°00'12" E a distance of 130.56 feet; Thence N 89°59'59" W a distance of 384.82 feet; Thence on a curve to the left with an arc length of 398.46 feet, a radius of 1857.02 feet, a chord bearing of S 83.50'59" W and a chord length of 397.70 feet; Thence S 77°42'10" W a distance of 81.19 feet; Thence on a curve to the right with an arc length of 125.02 feet, a radius of 7325.65 feet, a chord bearing of S 80°24'16" W and a chord length of 124.98 feet to the Southeast corner of the recorded plat of AUTUMN CHASE AT TOWN CENTRAL & HAWKS LANDING AT TOWN CENTRAL PHASE I; Thence N 4176'53" E along the East line of said recorded plat, a distance of 37.57 feet; Thence N 00°00'12" W continuing along the East line of said recorded plat, a distance of 806.10 feet to a point on the North line of said Northwest Quarter (NW/4); Thence N 89°36'07" E along the North line of said Northwest Quarter (NW/4), a distance of 624.46 feet to the POINT OF BEGINNING.

Said tract having an area of 743764.66 Square Feet, 17.074 Acres, more or less.

MOTION TO CLOSE PUBLIC HEARING

- d. DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ON A PROPOSED PRELIMINARY PLAT, SUBMITTED BY PHIL BOEVERS, FOR AUTUMN CHASE AT TOWN CENTRAL PHASE II AT THE FOLLOWING DESCRIBED PROPERTY:

See above for full legal description

7. NEW BUSINESS

- a. "New Business," as used herein shall mean any matter not known about or which could not have been reasonable foreseen prior to the time of posting. (25 O.S. 311 a9)

8. ADMINISTRATION REPORT- (Oral) City Manager, Engineer, Community Development, and Attorney.

9. COMMISSIONER'S COMMENTS- (Oral)

10. ADJOURN- Chairman

All regular meetings of the City Council of Piedmont for the 2018, calendar year, were set on December 4, 2017. This agenda was posted at the Piedmont Civic Center – Front door, as of September 28, 2018. The above Agenda was posted on the City of Piedmont Website as of September 28, 2018, at 5:00pm.

Posted by the City Clerk

